

## LOCAL SCHOLARSHIPS

SCHOLARSHIP NAME	DEADLINE	AWARD AMOUNT	DESCRIPTION	APPLICATION
JOHN GEORGE, JR. STUDENT LOAN FUND	<b>Applications available 10/1 through 5/1</b>	2% college loans of up to \$6000 per year	<b>Eligibility/Requirements:</b> <ul style="list-style-type: none"> <li>• Resident of Jackson County</li> <li>• Complete at least 12 college credit hours/semester</li> <li>• Maintain a 2.25 GPA each college semester</li> <li>• Eligibility is NOT determined by financial need</li> </ul>	Application is available ONLINE at  <a href="http://www.johngeorge.org">http://www.johngeorge.org</a>
MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION SCHOLAR-ATHLETE AWARD	<b>Dec. 6, 2019  8:00 pm</b>	\$1,000	Seniors with an unrounded 3.50 or better GPA who have an earned a varsity letter in an MHSAA-sponsored sport are eligible to apply. Essay Letters of recommendation The Access Code is <b>"2020MHSAA"</b>	Online application:  <a href="https://mhsaa.com/scholarship">mhsaa.com/scholarship</a>  See the athletic director with questions.
COMCAST LEADERS AND ACHIEVERS	<b>Application opens Oct. 2019</b>  <b>Deadline December 6, 2019</b>	\$2,500	Eligibility criteria: <ul style="list-style-type: none"> <li>• Have a demonstrated commitment to community service, outstanding qualities in character, integrity and leadership</li> <li>• Be enrolled as a high school senior</li> <li>• Reside in one of the communities listed on the program website (this area qualifies)</li> <li>• Plan to enroll in full-time undergraduate study at an accredited two- or four-year college or university in the United States for the entire academic year</li> <li>• Have a minimum GPA of 3.0 on a 4.0 scale (or its equivalent)</li> <li>• Demonstrate financial need</li> </ul>	Apply at:  <a href="https://learnmore.scholarsapply.org/leadersandachievers/?utm_source=ComContact1&amp;utm_medium=email&amp;utm_campaign=Comcast2019&amp;hsenc=p2ANqtz-9iijX9mTW1mjnXSLj8I6rrf_SBy2zw_h3Go3inzeC2m7jGKiS7KhPyKUP2vIkJID14GE9qMYSmQ-pUl-PncLiAg_clsPflbpBrttpqjk-CmfTNUz8k&amp;hsmi=66958278">https://learnmore.scholarsapply.org/leadersandachievers/?utm_source=ComContact1&amp;utm_medium=email&amp;utm_campaign=Comcast2019&amp;hsenc=p2ANqtz-9iijX9mTW1mjnXSLj8I6rrf_SBy2zw_h3Go3inzeC2m7jGKiS7KhPyKUP2vIkJID14GE9qMYSmQ-pUl-PncLiAg_clsPflbpBrttpqjk-CmfTNUz8k&amp;hsmi=66958278</a>  For info: <a href="mailto:leadersandachievers@scholarshipamerica.org">leadersandachievers@scholarshipamerica.org</a> or 1-800-537-4180.

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NALS OF JACKSON COUNTY  Legal Support	3/8/20	\$500	<b>Eligibility/Requirements:</b> <ul style="list-style-type: none"> <li>Graduating senior</li> <li>GPA 3.0 or higher</li> <li>Intent on pursuing a degree in the legal field</li> </ul>	Application and more information is available at <a href="http://www.nalsofmichigan.org">http://www.nalsofmichigan.org</a> or Janette Carras at <a href="mailto:jcarras@cramerninock.com">jcarras@cramerninock.com</a> .
MYER AND LOIS FRANKLIN CHARITABLE TRUST	When 250 applications are received or Feb. 15, whichever comes first	\$ 500- \$ 5,000	<b>Eligibility/Requirements:</b> <ul style="list-style-type: none"> <li>Resident of Jackson County</li> <li>2 letters of recommendation</li> <li>Transcripts</li> <li>Interview</li> <li>Students who are role models and give back to their community</li> <li>Graduating high school seniors</li> </ul>	<b>SUBMISSION INSTRUCTIONS:</b> New applicants and previous recipients must drop off or mail to: Jackson Community Foundation Attn: Franklin Scholarship One Jackson Square, Suite 308 Jackson, MI 49201
JACKSON CHAPTER MICHIGAN SOCIETY OF PROFESSIONAL ENGINEERS	Due First Friday in February		<b>Criteria:</b> Must be HS senior with GPA of at least 3.0 Must enroll in an Engineering program at a Michigan ABET accredited college/Univ. Achieve a minimum ACT score of 26 School Counselor needs to certify the application	Application is available at <a href="http://www.michiganspe.org">www.michiganspe.org</a>  Questions call: Richard Cottrell at 517-563-2441 or email <a href="mailto:rgcottre@yahoo.com">rgcottre@yahoo.com</a>
MICHIGAN GEM AND MINERAL SOCIETY SCHOLARSHIP PROGRAM	Application must be postmarked by  <b>2/20/2020</b>	2 - \$750 scholarships	<b>Eligibility/Procedures:</b> <ul style="list-style-type: none"> <li>Planning on studying earth sciences or Lapidary Arts (please see application for a more detailed description of these fields)</li> <li>2.8 GPA (on a 4.0 scale)</li> <li>Community Service</li> <li>Financial Need</li> <li>2 letters of recommendation (only one can be from a family member)</li> <li>Jackson county resident</li> <li>250 word essay on career and educational goals and your commitment to Earth Sciences, or how geology, weather and environment and/or Lapidary Arts will affect your field.</li> </ul>	Application and more information is available ONLINE at  <a href="http://mgmsrockclub.com">http://mgmsrockclub.com</a>

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SCHOLARSHIP NAME	DEADLINE	AWARD AMOUNT	DESCRIPTION	APPLICATION
<p>ALICE CAMPBELL SCHOLARSHIP</p> <p>South Central Credit Union</p>	2/21/20	3 - \$1000 scholarships	<p><b>Eligibility</b></p> <ul style="list-style-type: none"> <li>• Must be a member of South Central Credit Union (SCCU) in good standing for at least six months</li> <li>• High school senior, current traditional college student, or a non-traditional adult returning to college</li> </ul> <p><b>Requirements:</b></p> <ul style="list-style-type: none"> <li>• Cover page with full name, account number, and current status</li> <li>• Completed and signed application</li> <li>• Essay regarding values, goals, and making a difference in your community (more information about essay available on application form) identified by account number ONLY</li> <li>• Proof of acceptance at an accredited college or university</li> <li>• Resume</li> <li>• Two letters of reference</li> <li>• Most recent Transcript</li> </ul>	<p>Application is available ONLINE at</p> <p><a href="http://www.southcentralcu.org">http://www.southcentralcu.org</a></p>

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CP FEDERAL CREDIT UNION YOUTH MEMBER EDUCATION VIDEO SCHOLARSHIP	2/24/2020  5:30 pm	5 - \$1,000 Scholarships	<b>Eligibility Requirements:</b> <ul style="list-style-type: none"> <li>• Must be a member of C.P. Federal Credit Union in good standing.</li> <li>• Graduation Senior</li> <li>• GPA of 2.50 or higher</li> </ul> <b>Video Guidelines:</b> <ul style="list-style-type: none"> <li>• Video topic: How would you improve the world if you had a million dollars?</li> <li>• Video should be no longer than 1 minute and no shorter than 30 seconds.</li> </ul>	<p>For more information and an application:  <a href="https://www.cpfederal.com">https://www.cpfederal.com</a></p> <p>Application and more information is available in the Counseling Center  Or call 784-7101 ext. 4121</p>
COMMUNITY CHOICE CREDIT UNION  College	2-28-20	15- \$5,000	GPA – 3.0 or above High school senior Attending 2 or 4 year accredited college	<a href="https://www.communitychoicecu.com/scholarships/?utm_content=Scholarship+Email+1+-+February+2020+%28Email%29&amp;utm_campaign=2020+Scholarship+Email+1+-+2%2F5%2F20&amp;utm_source=onovative-core-iq&amp;utm_medium=Email">https://www.communitychoicecu.com/scholarships/?utm_content=Scholarship+Email+1+-+February+2020+%28Email%29&amp;utm_campaign=2020+Scholarship+Email+1+-+2%2F5%2F20&amp;utm_source=onovative-core-iq&amp;utm_medium=Email</a>
COMMUNITY CHOICE CREDIT UNION  Skilled Trade/CTE	2-28-20	4-\$2,500	Accepted to an accredited institution or vocational school  GPA of 2.5 or higher OR are a current career center student in good standing	<a href="https://www.communitychoicecu.com/scholarships/?utm_content=Scholarship+Email+1+-+February+2020+%28Email%29&amp;utm_campaign=2020+Scholarship+Email+1+-+2%2F5%2F20&amp;utm_source=onovative-core-iq&amp;utm_medium=Email">https://www.communitychoicecu.com/scholarships/?utm_content=Scholarship+Email+1+-+February+2020+%28Email%29&amp;utm_campaign=2020+Scholarship+Email+1+-+2%2F5%2F20&amp;utm_source=onovative-core-iq&amp;utm_medium=Email</a>

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<p style="text-align: center;">MICHIGAN COMMUNITY CREDIT UNION</p> <p>formerly: EECU A COMMUNITY CREDIT UNION SCHOLARSHIP</p>	<p style="text-align: center;"><b>2/28//20</b>  <b>5:00 pm</b></p>	<p style="text-align: center;">\$5000  College</p> <p style="text-align: center;">\$2,500  Skilled trades scholarship</p>	<p><b>Eligibility:</b></p> <ul style="list-style-type: none"> <li>• Must be member of MCCU</li> <li>• Full time student; graduating senior</li> <li>• 2.5 GPA</li> <li>• Demonstrate excellence in both academics and community service</li> </ul> <p><b>Procedures/Requirements:</b></p> <ul style="list-style-type: none"> <li>• Two letters of recommendation from teachers</li> <li>• Letter of acceptance from an accredited college or university</li> <li>• Outline (Resume) including work experience, volunteering, community involvement and extracurricular activities, along with a section on any leadership roles held</li> <li>• Video Entry – 2 minutes on specified topic</li> </ul>	<p>Application is available ONLINE at</p> <p><a href="https://www.communitychoicecu.com/scholarships/">https://www.communitychoicecu.com/scholarships/</a></p>
<p style="text-align: center;">MIS CARES FOUNDATION SCHOLARSHIP</p>	<p style="text-align: center;"><b>2-28-2020</b></p>	<p style="text-align: center;">ten- \$1,000 scholarships</p>	<p><b>Criteria:</b></p> <ul style="list-style-type: none"> <li>• Graduating senior attending Jackson or Lenawee County high school</li> <li>• Going into a STEAM related field (science, technology, engineering, art or math)</li> <li>• Attending college in state of Michigan</li> </ul>	<p>Application available in the counseling center</p> <p style="text-align: right;">And at</p> <p><a href="http://www.mispeedway.com">http://www.mispeedway.com</a></p>
<p style="text-align: center;">LAKE TRUST CREDIT UNION</p>	<p style="text-align: center;"><b>2-28-2020</b></p>	<p style="text-align: center;">6- \$5,000</p>	<ul style="list-style-type: none"> <li>• Michigan Resident</li> <li>• Lake Trust Credit Union member or eligible for membership</li> <li>• Must attend a career technical education program or trade school or be enrolled and majoring in a technical field at a Michigan college in the next 12 months.</li> <li>• Essay, application, letter of recommendation</li> </ul>	<p>Application can be found at:</p> <p><a href="https://laketrust.org/Foundation/Scholarships">https://laketrust.org/Foundation/Scholarships</a></p> <p style="text-align: right;">questions:  aketrustfoundation@laketrust.org.</p>

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<p style="text-align: center;">JACKSON COMMUNITY FOUNDATION SCHOLARSHIP PROGRAM</p> <p style="text-align: center;"><i>Apply for five scholarships in one application!</i></p>	2/15	<p>Last year the JCF provided \$154,000 + in scholarships</p>	<p><b>Eligibility:</b></p> <ul style="list-style-type: none"> <li>• Resident of Jackson County</li> <li>• Full-time enrollment in an accredited college, university, or vocational program</li> <li>• Must be used for tuition and fees only</li> </ul> <p><b>Procedures:</b></p> <ul style="list-style-type: none"> <li>• Complete the online application form</li> <li>• Provide two letters of reference accompanied by the Scholarship Letter of Reference Form</li> <li>• Be prepared to provide a written justification related to your eligibility for each of the scholarships for which you intend to apply.</li> <li>• Prepare to respond to the essay questions about your personal and academic accomplishments, leadership, future goals, volunteer &amp; service activities, employment, hobbies, and how you intend to incorporate philanthropy in your life.</li> <li>• Determine which five scholarships your best match.</li> <li>• Decide who will provide your two letters of recommendation.</li> <li>• Request a copy of your most recent high school/college transcript that includes ACT or SAT score. The transcript must include the current fall semester, as well.</li> </ul>	<p><i>Each individual scholarship has its own requirements – please see the web page for more information</i></p> <p>Application and more information is available ONLINE at</p> <p style="text-align: center;"><a href="http://www.jacksoncf.org">http://www.jacksoncf.org</a></p>

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JACKSON LEGACY PROGRAM	2/15	\$1,000  Scholarships are renewable for a second year if eligibility requirements (including community service) are met	<b>Eligibility Requirements:</b> <ul style="list-style-type: none"> <li>Jackson County High School Senior who has been enrolled in a JCS since tenth</li> <li>Living in Jackson County or within the boundaries of a Jackson County school district</li> <li>Complete the <a href="#">Legacy Scholarship Application</a></li> <li>Complete the <a href="#">FAFSA</a></li> <li>Agree to community service requirements</li> <li>Enroll full-time (12 semester credit hours or the equivalent) in a participating post-secondary institution – <b>Jackson Community College, Baker College, Spring Arbor University, or the Jackson Academy for Manufacturing Careers</b></li> <li>Continue to live in Jackson County</li> </ul>	Application and more information is available ONLINE at  <a href="http://www.jacksoncf.org">http://www.jacksoncf.org</a>
AMERICAN 1 FEDERAL CREDIT UNION COMMUNITY INVOLVEMENT AWARD SCHOLARSHIP PROGRAM	4/10/20	\$1000	<b>Eligibility/Procedures:</b> <ul style="list-style-type: none"> <li>Active involvement in community service</li> <li>Essay of 1500 words or less on the benefits of altruism and how you have benefited your community through community involvement</li> </ul>	Application and more information is available ONLINE at  <a href="https://www.american1fcu.org/">https://www.american1fcu.org/</a>

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CASE CREDIT UNION SCHOLARSHIPS	<b>5-1-2020</b>	8 - \$1,000	<p>Criteria:</p> <p>HS senior</p> <p>Financial Need</p> <p>Application and Essay</p> <p>Letters of Recommendation</p> <p>Must join the credit union if awarded</p>	<p>Application is available at</p> <p><a href="http://www.casecu.org">www.casecu.org</a></p> <p>Search scholarships under the Student tab</p>
JACKSON COUNTY ASSOCIATION OF RETIRED SCHOOL PERSONNAL	<b>3-14-2020</b>	<b>2- \$750</b>	<p>Open to full-time graduating seniors from a Jackson County Public High Schools with a GPA of 2.5 or higher who demonstrate excellence in both academic and community service.</p> <p>Must be able to attend the awards presentation on 5/19 at 11:30 am</p>	Pick up application in counseling center or call Marie at 517-769-6990 for questions.
COCHRAN-MAHLER FAMILIES SCHOLARSHIP	<b>4/9/20</b>	\$400	<p><b>Criteria/Procedure:</b></p> <ul style="list-style-type: none"> <li>• Graduating HH senior</li> <li>• Will be a full-time student (12/semester) at a two or four year college or university</li> <li>• Completed application form (including essay)</li> <li>• Applicant chosen based on eagerness to learn, determination to keep going when it is difficult to do so, caring for others, and the ability to lead with patience and kindness</li> </ul>	<p>Application is available in the</p> <p>Counseling Center</p>
RUTH CREPS SCHOLARSHIP	<b>4-15-2020</b>	Varies by number of applications received.	<p><b>Criteria/Procedures:</b></p> <ul style="list-style-type: none"> <li>• HH senior</li> <li>• Financial need is the primary consideration</li> <li>• Student must provide a copy of the FAFSA</li> </ul>	<p>Application is available in the</p> <p>Counseling Center</p>



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		Scholarship is renewable	<ul style="list-style-type: none"> <li>with Expected Family Contribution indicated</li> <li>Three reference forms filled out by teachers and returned by teachers to superintendent's office</li> <li>Minimum 2.0 GPA and a HH student</li> </ul>	
LUCILE E. MCGEE SCHOLARSHIP	<b>4-8-2020</b> <b>2:30 pm</b>	2 - \$500	<b>Eligibility:</b> <ul style="list-style-type: none"> <li>A graduating Hanover-Horton High School senior</li> <li>Open to any field of study</li> <li>Hold a minimum of 2.5 GPA</li> <li>Full or part-time enrollment</li> <li>Demonstrate participation in both school and extracurricular activities</li> <li>Financial need is a consideration</li> </ul>	Application is available in the  Counseling Center

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OTIS & FLORENCE LAPHAM MEMORIAL SCHOLARSHIP	<b>4-8-20</b> <b>By 2:30 pm</b>	\$1,000	<b>Criteria:</b> HS Seniors Minimum 2.5 GPA Demonstration of community service/involvement, work history, financial need	Application available in the counseling center
JACKSON COLLEGE FOUNDATION SCHOLARSHIPS  and  AUSTIN FOUNTAIN MEMORIAL	<b>4-21-20</b>	Varies  \$1,000	<b>For students going to Jackson College</b>  <b>Just for HH students going to Jackson College, apply through the JC Foundation. Need a min. of 2.0 and have financial need.</b>	<a href="https://www.jccmi.edu/foundation/foundation-scholarships/">https://www.jccmi.edu/foundation/foundation-scholarships/</a>  For more information about this scholarship, you can contact Vern Fountain at 517-524-7671.
SHANNON TOROK MEMORIAL SCHOLARSHIP	<b>3-31-18</b> <b>discontinued</b>	\$200	<b>HH seniors</b> essay	Application is available in the Counseling Center
NICK THORNSBURY HANOVER-HORTON SCHOOL DISTRICT MEMORIAL SCHOLARSHIP	<b>4-15-2020</b> <b>By 3:00 pm</b>  <b>Turn into Super- intendent's office</b>	\$300	<b>Eligibility:</b> <ul style="list-style-type: none"> <li><b>HH senior</b></li> <li>Must have participated in the Junior ROTC program at the Jackson Area Career Center</li> </ul> And/or <ul style="list-style-type: none"> <li>Must be signed up to serve in a branch of the military upon graduation from high school</li> </ul> <b>Procedure:</b> <ul style="list-style-type: none"> <li>Complete application</li> <li>Transcript</li> <li>Copy of your paperwork indicating you have enlisted</li> <li>Two letters of recommendation (only one from a teacher)</li> <li>A short essay (no more than a page) as to how</li> </ul>	Application is available in the Counseling Center

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CHRIS BRIAN HANOVER-HORTON SCHOOL DISTRICT MEMORIAL SCHOLARSHIP	<b>4-13-2020 by 3:30 p.m. Turn into Super- intendent's office</b>	\$1000	<b>Criteria/Procedure:</b> <ul style="list-style-type: none"> <li>• <b>HH seniors</b></li> <li>• Male or female athlete who has participated in golf, softball, or baseball</li> <li>• Copy of transcript</li> <li>• Two letters of recommendation Essay (no longer than two pages) as to what life skills you have learned through your participation in athletics</li> </ul>	Application is available in the  Counseling Center
LAUTZENHEISER FAMILY SCHOLARSHIP	<b>4-8-2020 by 3:00 p.m.  To Super- intendent's office</b>	\$750	<b>Criteria/Procedure:</b> <ul style="list-style-type: none"> <li>• <b>HH senior</b></li> <li>• Will major in math, science, or music</li> <li>• Complete application</li> <li>• Copy of transcript</li> <li>• Two letters of recommendation</li> <li>• Essay (no longer than two pages) on "What can I do to serve my community?"</li> </ul>	Application is available in the  Counseling Center

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<b>THE KYLE AMES HANOVER-HORTON SCHOOL DISTRICT MEMORIAL SCHOLARSHIP</b>	<b>4-15-2019</b>  <b>By 3:30 pm</b>  <b>To Super-intendent's office</b>	2 - \$1,100	<b>Criteria/Procedure:</b> <ul style="list-style-type: none"> <li>• <b>HH senior</b></li> <li>• Any senior who has participated in the music, football, basketball, softball or baseball program during high school</li> <li>• Copy of transcript</li> <li>• Two letters of recommendation</li> <li>• 2 page essay expressing the life lessons learned from participation in one or more of these programs and how you will apply these lessons to your future.</li> </ul>	Application is available in the  Counseling Center
KIWANIS CLUB OF JACKSON	<b>4-12-19 by 5:00 p.m.</b>  <b>2020 not available yet</b>	3- \$1,000  Nonrenewable	<b>Criteria:</b> <ul style="list-style-type: none"> <li>• graduating seniors</li> <li>• Jackson county resident</li> <li>• Plan to attend JCC, Baker, or Spring Arbor Colleges</li> <li>• Demonstrates potential for successful post-secondary study.</li> <li>• A record of extra-curricular activities, volunteerism, work experience and academic achievement – consistent with Kiwanis standards</li> </ul>	Application information available at <a href="http://www.jacksonkiwanis.com">www.jacksonkiwanis.com</a>  And in the Counseling Center

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AMERICAN ASSOCIATION OF UNIVERSITY WOMEN JACKSON BRANCH	3/31/20	2 for \$2,500	<p>For <b>current</b> female college students</p> <p><b>Eligibility:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Established scholastic record for two years of college, with official transcripts from all course</li> <li><input type="checkbox"/> Candidate must work at all colleges and/or universities attended.</li> <li><input type="checkbox"/> Contingent upon acceptance by an accredited four-year Michigan college or university and enrollment with intent to receive a bachelor's degree. The scholarship is not awarded for study beyond the four-year degree nor for a second four-year degree.</li> <li><input type="checkbox"/> Must be a female resident of Jackson County, but may reside outside of Jackson County at a state college or university for the school year.</li> <li><input type="checkbox"/> Minimum grade point average of 3.0.</li> <li><input type="checkbox"/> Some leadership ability evidenced in quality of extracurricular activities. This may include work experience.</li> <li><input type="checkbox"/> Two letters of recommendation from faculty or one faculty and one employer recommendation commenting on the candidate's academic achievement and character.</li> <li><input type="checkbox"/> A completed two-page application form</li> </ul>	<a href="http://aauwmi.org/branches">aauwmi.org/branches</a>
WOMAN'S CLUB OF JACKSON	<b>Postmark by 4/1/20</b>	4 - \$1,000	<ul style="list-style-type: none"> <li>• Jackson County resident (male or female)</li> <li>• GPA 2.5 or higher</li> <li>• Complete application (including essay)</li> <li>• Two letters of recommendation</li> <li>• Must attend awards ceremony</li> <li>• Vocational school/college acceptance letter</li> </ul>	Applications available in the counseling center.

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RED FOX SPORTSMAN CLUB SCHOLARSHIP	<b>4-11-2019</b>  <b>2020 not available yet</b>	\$500	<b>Procedures:</b> <ul style="list-style-type: none"> <li>Type an essay detailing future goals, immediate and future plans, and a short autobiography including how you plan to finance your education.</li> <li>High school transcript</li> <li>Letter of Recommendation from a <i>non-school</i> employee</li> <li>Copy of college acceptance Letters</li> </ul> <p>Preference given to a student planning a career in some facet of conservation.</p>	<p>Application is available in the</p> <p style="text-align: right;">Counseling Center</p>
LAFCU (Lansing credit union)	<b>3/11/20</b>	2 - \$2,500	<p>Scholarship is for student attending LCC or Baker College of Owosso</p> <p>Seniors attending high schools in Jackson, Ingham and other counties</p> <p>Essay competition</p>	<p>Application available online at <a href="https://www.lafcu.com/scholarships/write-to-educate-scholarship">https://www.lafcu.com/scholarships/write-to-educate-scholarship</a></p>
HANOVER-HORTON ATHLETIC BOOSTERS SCHOLARSHIP	<b>4-24-20</b>	2 - \$750 scholarship – one to male athlete and one to female athlete	<b>Eligibility:</b> <ul style="list-style-type: none"> <li>HH senior</li> <li>Varsity athletic participation</li> <li>Be enrolled by September at a university, community college, or technical school</li> </ul> <b>Criteria:</b> <ul style="list-style-type: none"> <li>Applicants will be scored based on</li> <li>Athletic participation (15 points possible)</li> <li>GPA (15 points possible)</li> <li>Assigned essay (30 points possible)</li> </ul>	<p>Application is online at: <a href="https://docs.google.com/forms/d/e/1FAIpQLScyRy33VV4BNJ51844HZN8EecS9eDquY0xFbPsHuszHhPKwYhA/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLScyRy33VV4BNJ51844HZN8EecS9eDquY0xFbPsHuszHhPKwYhA/viewform?usp=sf_link</a></p>

## LOCAL SCHOLARSHIPS

SCHOLARSHIP NAME	DEADLINE	AWARD AMOUNT	DESCRIPTION	APPLICATION
SIGMUND FOUNDATION SCHOLARSHIP	postmark by  <b>4-15-2020</b>	Up to \$5,000	<b>Eligibility:</b> <ul style="list-style-type: none"> <li>• Jackson or Lenawee Country resident</li> <li>• Acceptance at an accredited college or university</li> <li>• Proof of financial need</li> <li>• GPA of 2.5 or higher</li> <li>• Completion of the FASFA</li> <li>• All majors can apply, but priority given to those majoring in the medical or aviation field</li> </ul> <b>Procedures:</b> <ul style="list-style-type: none"> <li>• Scholarship application</li> <li>• Two page essay describing life, goals, and accomplishments</li> <li>• One letter of recommendation (use forms provided)</li> <li>• Official transcript</li> <li>• Copy of the front page of the last two most recent family tax returns</li> <li>• Financial Info Summary form completed by the college or university you plan to attend</li> </ul>	<p>Application is available ONLINE at</p> <p><a href="http://www.sigmundfoundation.org/">http://www.sigmundfoundation.org/</a></p> <p>or in the Counseling Center</p>
SIGMUND FOUNDATION SCHOLARSHIP FOR THE <b>TRADES</b>	postmark by  <b>4-15-2020</b>	Up to \$5,000	<b>Eligibility:</b> <ul style="list-style-type: none"> <li>• Jackson or Lenawee Country resident</li> <li>• Acceptance at an accredited technology, trade or community college</li> <li>• Proof of financial need</li> <li>• Completion of the FASFA</li> </ul> <b>Procedures:</b> <ul style="list-style-type: none"> <li>• Scholarship application</li> <li>• Two page essay describing life, goals, and accomplishments</li> <li>• Two letters of recommendation (use forms</li> </ul>	<p>Application is available ONLINE at</p> <p><a href="http://www.sigmundfoundation.org/">http://www.sigmundfoundation.org/</a></p> <p>or in the Counseling Center</p>

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			<p>provided)</p> <ul style="list-style-type: none"> <li>• Copy of the front page of the last two most recent family tax returns</li> <li>• Financial Info Summary form completed by the college or university you plan to attend</li> </ul>	
AEROQUIP CREDIT UNION SCHOLARSHIP	Must be postmarked by 4-3-2020	1 - \$1,000 2 - \$500	<p><b>Eligibility/Requirements:</b></p> <ul style="list-style-type: none"> <li>• Must be a primary member of Aeroquip Credit Union and in good standing</li> <li>• Minimum 2.5 GPA</li> <li>• Graduating senior</li> <li>• Must complete application</li> <li>• Written recommendation</li> <li>• Essay on the importance of good financial credit history.</li> </ul>	contact Aeroquip
WHITNEY C. ALBERTSON MEMORIAL SCHOLARSHIP	4-31-2020	\$2500 renewable for up to 4 years	<p><b>Criteria/Procedure:</b></p> <ul style="list-style-type: none"> <li>• Must be a FEMALE athlete</li> <li>• Must attend college full time</li> <li>• Strong commitment to faith</li> <li>• Transcript</li> <li>• Two letters of recommendation (one from a pastor/clergy person)</li> <li>• Essay on faith</li> </ul>	Application is available in the Counseling Center
NATALIE FIELD COMMUNITY SERVICE AWARD	4-8-20 By 2:30 pm	\$1,000	<p>Graduating Senior</p> <p>Award to be used for post-high school education (college, trade school, etc.)</p> <p>Suggested 3.0 GPA minimum</p>	Application in the counseling center



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			Should have demonstrated outstanding volunteer service (through leadership, advocacy, long involvement, initiative, creativity, etc.) If student's volunteerism is part of a school/honor society requirement, their service must be above and beyond the basic commitment.	
OPTIMIST CLUB OF JACKSON  GORDON WILL OPPORTUNITY SCHOLARSHIP	<b>5-1-2020</b>	\$500 to 2000	<b>Criteria:</b> <ul style="list-style-type: none"> <li>Financial need</li> <li>Minimum GPA of 2.5</li> <li>Commitment to Community Service</li> </ul> <b>Application Process:</b> <ul style="list-style-type: none"> <li>Completed application including essay</li> <li>Copy of your academic transcript</li> <li>FAFSA or SAR</li> <li>Two letters of recommendation</li> </ul>	Application is available ONLINE at  <a href="http://www.optimisticearena.com/optimist-club/">http://www.optimisticearena.com/optimist-club/</a>   or in the Counseling Center
HANOVER-HORTON AREA LIONS CLUB	<b>4-8-2020</b>  <b>By 2:30 pm</b>	2 - \$500  One male and one female	<b>Eligibility:</b> <ul style="list-style-type: none"> <li><b>HH Senior</b></li> <li>Academic Excellence</li> <li>Dedication to serve others and the community</li> </ul>	Applications are available in the Counseling Center
JACKSON COMMERCIAL CONTRACTORS ASSOCIATION 2017 CONTINUING EDUCATION GRANT	<b>5/1/20</b>	\$1,000	Continuing Education Grants to graduating seniors who have a sincere interest in a construction-related career. The Grants are available to any student graduating from a Jackson County High School and enrolling in a 2 year or 4 year college, a recognized trade school, a formal training program conducted by a construction industry trade organization, or	Applications available in the counseling center. To apply: send application to  Dan Draper, Assistant Principal CTE and Academic Programs Jackson Area Career Center. 6800 Browns Lake Rd. Jackson, MI

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			<p>apprenticeship program.</p> <p>Application, letter or recommendation, possible interview.</p>	<p>His phone is (517) 768-5222 and his email address is dan.draper@jcisd.org.</p>
UNITY HORTON SCHOLARSHIP	5-4-20	\$500	<p>College Bound Student</p> <p>Submit a grammatically correct, 1400 word (double spaced) essay answering the question, "How is Jesus Christ active in your life?"</p>	<p>Application available in the counseling center or by contacting Unity Horton at <a href="mailto:unityhorton@gmail.com">unityhorton@gmail.com</a></p>
HH PTA SCHOLARSHIP	<p>5-15-2019</p> <p>2020 not available yet</p>	2 - \$500	<p>HH Seniors</p> <p>Essay required</p>	<p>Application is available in the counseling center.</p>
HANOVER-HORTON EDUCATION ASSOCIATION	5-8-20	TBD	<p>Transcript, letter of college acceptance, essay, leadership, service</p>	<p>Apply here:  <a href="https://docs.google.com/forms/d/e/1FAIpQLSfHGXBKKwnXwzFN0YJgbRcviwK4p4NCBesQufrE-xSle7KVvA/viewform?usp=sf_link">https://docs.google.com/forms/d/e/1FAIpQLSfHGXBKKwnXwzFN0YJgbRcviwK4p4NCBesQufrE-xSle7KVvA/viewform?usp=sf_link</a></p>
LEE WALTON MEMORIAL SCHOLARSHIP	<p>5-1-19</p> <p>2020 not available yet</p>	\$1,500	<p>*Must be nominated – can nominate self</p> <p>*High School Senior from Jackson, Hillsdale or Lenawee County</p> <p>*Must be going to university, college or trade school</p> <p>*Minimum GPA 2.5</p> <p>*Commitment to community</p> <p>*Scholarship is awarded after 1<sup>st</sup> successfully completed semester at college</p>	<p>Nominations submitted to <a href="http://www.waltoninsurancegroup.com">www.waltoninsurancegroup.com</a></p>

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